#### CALIFORNIA COASTAL COMMISSION

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### **NOTICE OF DECISION**

TO: Office of the Secretary for Resources

1416 Ninth Street, Ste 1311 Sacramento, CA 95814

FROM: California Coastal Commission

455 Market Street, Suite 300 San Francisco, CA 94105

SUBJECT: Filing Notice of Decision in compliance with Section 21080.5 of the

**Public Resources Code** 

DATE: June 27, 2022

The projects and plans on the attached list have been approved by the California Coastal Commission at its meeting of <u>June 8-10, 2022</u>. Some of the projects or plans have been approved subject to conditions or suggested modifications which require mitigation measures or alternatives to the projects to lessen or avoid significant effects on the environment.

- The projects or plans as approved will not have significant effects on the environment.
- 2. Environmental analysis documents were prepared for these projects pursuant to Sections 21080.5 of CEQA and Section 15252 of Title 14 of the Administrative Code.
- 3. The records of projects or plan approvals may be examined at the respective district offices of the Coastal Commission as set out on the attached list.
- 4. Mitigation measures were in some cases made conditions of the approvals of the projects.

	Shana Gray
	Signature
	Shana Gray Supervisor, Statewide Planning Unit
Received for Filing:	
Date:	By:

**MORE INFORMATION**. At the end of the agenda description the author's initials and a code indicating his/her headquarters office are identified (E=Eureka SF=San Francisco SC=Santa Cruz V=Ventura LB=Long Beach SD=San Diego). For more information about this agenda, contact one of the following staff members:

- E (Del Norte, Humboldt & Mendocino Counties) Melissa Kraemer (707) 826-8950
- SF (Sonoma, Marin, San Francisco & San Mateo Counties) Stephanie Rexing (415) 904-5260
- SC (Santa Cruz, Monterey & San Luis Obispo Counties) Kevin Kahn (831) 427-4863
- V (Santa Barbara & Ventura Counties, Malibu & Santa Monica Mountains) Barbara Carey (805) 585-1800
- LB (Los Angeles, Orange County) Shannon Vaughn (562) 590-5071
- SD (San Diego County) Diana Lilly or Kanani Leslie (619) 767-2370 A Telecommunication Device for the Deaf (TDD) is available at (415) 904-5200

# THURSDAY, June 9, 2022

#### CONSENT CALENDAR.

### Application No. 5-21-0820 (Fanticola, Newport Beach)

Application of Christine Fanticola to demolish single-family home and construct 2-story, 5,199 sq.ft., single-family home with 629 sq.ft. three-car garage. Proposed project also includes: 1) to reinforce existing bulkhead by installing four new tie-backs connecting to four new concrete deadman; 2) to replace 5' x 31' deck cantilevered from bulkhead like-for-like; and 3) to increase height of seawall to 10.9' NAVD88. Only bayward portion of project is within Commission's original jurisdiction, at 80 Linda Isle, Newport Beach, Orange County. (FSY-LB)

## Application No. 6-21-0106 (CHSP Mission Bay LLC, San Diego)

Application of CHSP Mission Bay LLC to replace overwater decking at Red Marlin restaurant, repair pile caps at marina buildings, and install new plywood on commercial dock at Hyatt Regency Mission Bay Spa and Marina, 1441 Quivira Road, Mission Bay Park, San Diego, San Diego County. (CB-SD) (Note: The Commission's enforcement division has opened an investigation into potential Coastal Act violations associated with this item and site, as is explained further in the staff report.)

## Application No. 5-22-0063 (Jowdy, Seal Beach)

Application of Michael Jowdy to demolish 1-story, 1,310 sq. ft. single-family home and construct new 2-story, 3,246 sq. ft. single-family home with attached 2-car garage and roof deck at 715 Marvista Avenue, Seal Beach, Orange County. (VL-LB)

## **CONSENT CALENDAR – (Removed From Regular Calendar)**

## City of Laguna Beach LCP Amendment No. LCP-5-LGB-22-0016-1

Public hearing and action to extend time limit for Commission action up to one year for certification of City of Laguna Beach LCP Amendment No. LCP-5-LGB-22-0016-1. Amendment No. LCP-5-LGB-22-0016-1 would amend Table 5-1 of the certified DSP related to allowed uses and local permit requirements. (MA-LB)

### Application No. 5-21-0739 (Greer, Newport Beach)

Application of Michael and Michael Greer to demolish 2-story 4 bedroom, 3 bath, 2,340 sq.ft. single-family home and demolish unpermitted deck beyond rear property line; construct new 2-story 4 bedroom, 4.5 bath, 2,754 sq.ft. single-family home with 421 sq. Ft. 2-car garage, landscape, hardscape, and drainage improvements at 237 Canal Street, Newport Beach, Orange County. (LR-LB)

City of Encinitas LCP Amendment No. LCP-6-ENC-22-0013-1 (Objective Design Standards) Concurrence with the Executive Director's determination that the request by City of Encinitas to amend its certified Implementation Plan to create objective design standards is de minimis, and if the Commission does not concur with the de minimis determination, possible action to extend the deadline for final Commission action on the amendment. (KC–SD)

#### ADMINISTRATIVE CALENDAR.

## Application No. 5-22-0066 (Drew St. Investments, LLC, Huntington Beach)

Application of Drew St. Investments, LLC for after-the-fact removal and construction of new concrete 709 sq.ft. cantilever deck with new 42" bird-safe glass and metal railing, at 16692 Wanderer Lane, Huntington Beach, Orange County. (JD-LB)

## **Application No. 5-21-0718 (Contreras, Newport Beach)**

Application of Edward Contreras to remove 530 sq.ft. boat dock and gangway and install new 534 sq.ft. boat dock and gangway, and to replace three concrete piles like-for-like, at 440 Harbor Island Drive, Newport Beach, Orange County. (CS-LB)

### Application No. 5-21-0755 (Team, Newport Beach)

Application of David Team to remove 412 sq.ft. floating dock, 3' x 22' gangway, 340 sq.ft. pier platform and pier and install 351 sq.ft. floating dock, 3' x 24' gangway, and 240 sq.ft. pier platform and pier. Remove and replace like-for-like three 14" square concrete "T" piles and three 14" square concrete marina guide piles is also being proposed, at 633 Via Lido Soud, Newport Beach, Orange County. (FSY-LB)

# **SOUTH COAST DISTRICT (ORANGE COUNTY)**

**Deputy Director's Report for ORANGE County** 

## **COASTAL PERMIT APPLICATION.**

## **Application No. 5-21-0722 (City of Newport Beach, Newport Beach)**

Application of City of Newport Beach to install 14', 707 sq.ft. floating trash interceptor, including two booms extending the 150' creek width, a mounted rake system, 8' wide conveyor belt, two 216 cu. ft. dumpsters, and 768 total cu. yd. of grading to construct permanent, landside service road, at/in San Diego Creek, Newport Beach, Orange County. (CS-LB)

# SAN DIEGO COAST DISTRICT

**Deputy Director's Report** 

COASTAL PERMIT APPLICATION.

Application No. 6-22-0017 (SD Co. Dept. of Parks and Rec. waterfront park, San Diego) Application of San Diego County Department of Parks and Recreation to replace public garden with active recreation amenities in northeast corner of Waterfront Park on 16.6 acre lot, at 1600 Pacific Highway, San Diego, San Diego County. (SL-SD)

# **FRIDAY**, June 10, 2022

#### CONSENT CALENDAR.

## **CONSENT CALENDAR – (Removed From Regular Calendar)**

## City of Capitola LCP Amendment No. LCP-3-CAP-21-0083-1 (Parklets)

Public hearing and potential action on request by the City of Capitola to amend the LCP Implementation Plan to add provisions for sidewalk and street restaurant use in the public right-of-way (i.e., 'parklets'), and if the Commission does not take a final action, possible action to extend the deadline for final Commission action on the amendment. (RJM-SC)

# Application 3-19-0894 (Carmel River Floodplain Restoration and Environmental Enhancement Project (Carmel River FREE)

Monterey Co.) Application of Big Sur Land Trust and the Monterey County Housing and Community Development to restore historic Carmel River floodplain function (via removing Highway 1 roadbed fill, elevating Highway 1 on new bridge, opening up five notches along approx. .25-mile of river levee, and restoring approx. 100 acres of historic riparian corridor), create 23-acre agricultural preserve, develop 13,550 linear ft. of public access trails, and manage site to facilitate habitat, access, agricultural, and related resources on approx. .25-mile of Highway 1 and roughly 135-acre "Odello East" property just south of Carmel River in unincorporated Carmel area of Monterey County. (AM-SC)

## Channel Islands Harbor PWP Amendment No. PWP-4-CIH-21-0005-1 (Slip Mix)

Public hearing and action on the Ventura County Harbor Department's request to amend the certified Channel Islands Harbor Public Works Plan to change requirements for the distribution of boat slips sizes and for the total number of boat slips in the harbor. (IQ-V)

Application No. 4-21-0204 (City of Santa Barbara Waterfront Department, Santa Barbara Co.) Application by City of Santa Barbara Waterfront Department for 10-year permit for continuance of regulated mooring/anchoring program providing up to 48 mooring spaces for individually permitted vessels and seasonal anchoring opportunities for vessels offshore of East Beach, Santa Barbara, Santa Barbara County. (DG-V)

# NORTH CENTRAL COAST DISTRICT

**Deputy Director's Report** 

# CENTRAL COAST DISTRICT

**Deputy Director's Report** 

## COASTAL PERMIT APPLICATION.

## Application A-3-SLO-19-0026 (Tibbitts SFD, Cayucos)

Application of David Tibbitts to demolish single-family home and construct new roughly 2,300 sq.ft. single-family home, attached garage, decking and related development on blufftop lot located at 1210 Pacific Street near Cayucos State Beach in unincorporated Cayucos area of San Luis Obispo County. (RM-SC)

# SOUTH CENTRAL COAST DISTRICT

**Deputy Director's Report** 

## COASTAL PERMIT APPLICATION.

Application No. A-4-STB-18-0074 (Wall Family Trust – Hollister Ranch Parcel 36, Santa Barbara Co.)

Application by Wall Family Trust (on remand from court decision) to construct 60'x 16' swimming pool, detached 8' x 12' in-ground spa, and associated equipment, and excavation and offsite export of 89 cu. yds. of soil at Hollister Ranch Parcel No. 36 in the Gaviota Coast area of Santa Barbara County. (MK-V)

# **SOUTH COAST DISTRICT (Los Angeles County)**

**Deputy Director's Report for LOS ANGELES County**